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**From:** McGill, Thomas [McGill.Thomas@epa.gov]  
**Sent:** 11/30/2020 5:22:55 PM  
**To:** Laycock, Kelly [Laycock.Kelly@epa.gov]; Hurd, Kathy [Hurd.Kathy@epa.gov]; Beck, Whitney [beck.whitney@epa.gov]; Nagrani, Kavita [Nagrani.Kavita@epa.gov]; Kupchan, Simma [Kupchan.Simma@epa.gov]  
**CC:** Calli, Rosemary [Calli.Rosemary@epa.gov]  
**Subject:** FW: draft run of show for NHPA meeting  
**Attachments:** draft Run of Show - NHPA consulting parties meeting.docx

FYI...

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**From:** McGill, Thomas  
**Sent:** Sunday, November 29, 2020 9:20 PM  
**To:** Gettle, Jeaneanne <Gettle.Jeaneanne@epa.gov>; Ghosh, Mita <Ghosh.Mita@epa.gov>; Creswell, Michael <Creswell.Michael@epa.gov>; Hicks, Matt <Hicks.Matthew@epa.gov>; Calli, Rosemary <Calli.Rosemary@epa.gov>  
**Subject:** draft run of show for NHPA meeting

Attached is a draft run of show for Wednesday's meeting with the NHPA consulting parties. I suggest we send an agenda to the consulting parties prior to the meeting, and here is a draft, which the run of show is based on. Please let me know if you have any comments on the agenda, if possible by COB Monday. Thanks, Tom

**PROPOSED AGENDA:**

- Welcome and introductions (10-15 min)
- Status of NHPA consultation and objectives for meeting (5 min)
- Remarks from the ACHP (5 min)
- Brief Overview of draft PA (5 min)
- Comments/questions on the draft PA from the consulting parties:
  - o Choctaw Nation of Oklahoma; (10 min)
  - o Miccosukee Tribe of Indians of Florida; (10 min)
  - o Muscogee (Creek) Nation; (10 min)
  - o Poarch Band of Creek Indians; (10 min)
  - o Seminole Tribe of Florida; (10 min)
  - o Florida SHPO (10 min)
  - o Florida Department of Environmental Protection (10 min)
- Next steps (15-20 min)